

GEMSTONE PACK OF THE YEAR AWARD: 20__

The Pack of The Year Award is presented by the Gemstone District Committee to the Cub Scout Pack that annually best represents The Cub Scout Program through both actions and deeds in the following categories: Training, Advancement, District/Council Activities, Unit Activities, and Community Service.

The Pack recipient of the award is determined by recommendation of the Boy Scout Advancement Committee and three members of the District Committee. The recommendation is based on a standard application form available to Packs at the District Cub Scout Roundtables. The award will be an engraved rotating Plaque and a special youth and leader patch available for purchase from the District Committee or designed and purchased by the Pack receiving the award. The patch is worn on the right uniform shirt pocket.

The complete application must be turned in no later than December 31, 20__. Presentation of the award will be made to the Pack at the Annual District Banquet. **PACKS NEED TO SUBMIT A COPY OF YOUR JOURNEY TO EXCELLENCE APPLICATION WITH THE APPLICATION; IF NO JTE APPLICATION YOUR UNIT WILL NOT BE REVIEWED.**

APPLICATION FOR THE GEMSTONE DISTRICT TROOP OF THE YEAR AWARD

Cubmaster Name: _____, **Pack Number:** _____
Address: _____
Phone: _____, **Email** _____
Pack Committee Chairman Name: _____
Address: _____
Phone: _____

PREREQUISITES: Your pack must have qualified for Journey to Excellence for the application year (Jan-Dec). There must be at least two functioning dens participating in any of the following activities before points can be awarded. **“A Scout is Trustworthy,”** the Unit Leader and Committee Chairman will score the following:

Training

1. Number of roundtables attended by a member of pack adult leadership (1pt ea, max 10) _____
2. Cubmaster trained (10 pts.) _____
3. Assistant Cubmaster(s) trained (1 pt. ea.) _____
4. Baloo Training or University of Scouting Participation (10 pts each Leader) (max 25 pts) _____
5. Number of Leaders attending District Training events (5pts each or a max of 25pts) _____

Advancement

6. Pack Advancement: Pack Annual advancement from January to December _____ divided by
Total official registration #** in November _____ multiplied by 100 _____

District/ Council Activities Participation

7. Spring Camporee (50 pts.) _____
8. Fall Camporee (50 pts.) _____
9. Webloree (50 pts.) _____
10. Sell Camp cards (50 pts.) _____
11. Scout Show Booth or demonstration with Scouts in attendance (50 pts.) _____
12. On Time with Unit Recharter (100 pts.) _____
13. Popcorn Sales (100 pts.) _____
14. Attend Gemstone District Day Camp (100 pts.) _____
15. Attend District Vesper Service (100 pts.) _____
16. Percentage of Registered Scouts attending Day Camp ** _____

JTE Scorecard Totals

17. Bronze (pts) List the Score from JTE Application beside your Level. _____

17 Silver (pts.) _____

17. Gold (pts.) _____

Pack Community Service (road cleanup, service at sponsoring institution
Non-scout related, clean a city park, Big Sweep, etc.)

18. Scouting for Food (30 pts.) _____

19. Activity 1: _____ (20 pts.) _____

20. Activity 2: _____ (20 pts.) _____

21. Activity 3: _____ (20 pts.) _____

Fundraising Pack fundraising efforts for Piedmont Council. (Grand Totals Only)

22. Popcorn \$ _____ + Camp Cards \$ _____ + Friends of Scouting \$ _____

Divided by number of Registered Scouts** = Per Scout Dollars

(**Take the total dollar amounts from each of the above Council Fundraisers add them together and divide it by the number of Registered Scouts in Pack. Equals per scout dollars raised)

** Official Pack registration numbers for November may be obtained from the Council Registrar at Council Headquarters in Gastonia. Although scouts may have stopped attending Pack meetings and activities they are still officially registered until dropped during end of the year Pack re-registration.

TOTAL POINTS (Leader and CM enter your total points from items 1-22)

Additional consideration: List on back anything you feel are commendable actions or deeds or activities (not mentioned above) by your Pack that took place during the application year. The committee, based on information entered here may add additional points. This category will be considered as a tiebreaker. Add additional sheets as needed.

Certification

On our honor as Scout Leaders, we certify by our signatures, the tabulation provided is accurate to the best of our ability.

Cubmaster: _____

Pack Committee Chairman: _____

Date: _____

Send **GEMSTONE TROOP OF THE YEAR AWARD** Application to:

Mr. Junior Sherrill

116 Morrison Flats Road

Statesville, NC 28625

Deadline: Postmarked no later than **Monday, December 31 20__**

NO PREVIOUS EDITION OF THIS FORM MAY BE USED (Category Points have changed).

Scanned forms showing signatures can be sent to the following Email address no later than the deadline date: tmsj@bellsouth.net